

**To:** CN=Phil North/OU=R10/O=USEPA/C=US@EPA[]  
**Cc:** CN=Sheila Eckman/OU=R10/O=USEPA/C=US@EPA[]  
**From:** CN=Richard Parkin/OU=R10/O=USEPA/C=US  
**Sent:** Mon 8/15/2011 7:51:50 PM  
**Subject:** Sharmin Stambaugh request for our Bristol Bay References.

Hi Sharmin left me a message requesting that we send her our list of references that we are using in the assessment so that the State Agencies can see what we have and only send us material that we don't already have. Do we have a compiled bibliography yet? What do you suggest? Her phone number is 907-269-0880. To refresh your memory she is the State's coordination lead for all of its agency. She works in DNR.

Rick Parkin  
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